# FMCA'S 105 TH INTERNATIONAL CONVENTION & RV EXPO

**AUGUST 24-27, 2022** 

# **LANCASTER EVENT CENTER**

# LINCOLN, NEBRASKA

**SEMINARS • INDOOR EXHIBITS** RV DISPLAYS • GAMES ICE CREAM SOCIAL • ENTERTAINMENT

| I/WE OV | VN A: |
|---------|-------|
|---------|-------|

| ○ Motorhome | ○Trailer | ○ Fifth-Whee |
|-------------|----------|--------------|
|-------------|----------|--------------|

# **VOLUNTEER OPPORTUNITIES**

See reverse for details and options.

#### **BECOME A MENTOR**

# PERSONAL INFORMATION

Permanent changes to membership files cannot be made from this form.

| MEMBER #   | PILOT FIRST NAME  | Р                        | ILOT LAST NAME   |
|--|---|--------------------------|--|
| CO-PILOT FIRST NAM                                 | IE .  | CO-PILOT LAS             | T NAME   |
| ADDRESS (Confirmation                              | on packet and credentials will be se                        | nt here.)                | *EMAIL A   |
| CITY   | STATE/PROVINCE  | ZIP/POSTAL CODE          | You agree to you at this en related comm                                       |
| AREA CODE/HOME P                                   | HONE  |                          |  |
| AREA CODE/CELL PH                                  |   |                          | <b>CONFIRM &amp; PARKIN</b> Parking crede mailing addre have them he Hold cred |
| RV MANUFACTURER                                    |   | RV LENGTH                | PLEASE IN  |
| I am/we are First Time Attendee(s) 8-22-22 Arrival |   | PARKING<br>See reverse f |  |
| 18 and older who a                                 | and those under 18 years ol<br>are not immediate family are | e \$20 each.             | General Electric Full Gen No Gene  |
| GUEST NAME   |   | AGE                      | C - LATERITURE   |

| See re     | GISTRATION FEES everse side for parking descriptions, mailing procedures, ng procedures, and additional volunteer information. | EARLY BIRD<br>RECEIVED BY<br>6-22-22 | RECEIVED<br>AFTER<br>6-22-22 | AMOUNT<br>DUE |
|------------|--|--------------------------------------|------------------------------|---------------|
| NE NE      | Registration + Non-Electric Camping 1,2  | \$225                                | \$245                        |               |
| SELECT ONE | Registration + 30-Amp Electric <sup>2</sup>  | \$420                                | \$440                        |               |
| SEL        | Registration + 50-Amp Electric <sup>2</sup>  | \$540                                | \$560                        |               |
| RV         | with 1 Person - Deduct \$20  | -\$ 20                               | -\$ 20                       |               |
| Ead        | ch Additional Guest (complete info above)  | \$ 20                                | \$ 20                        |               |
| Pas        | ssport – 2 People (no overnight parking)   | \$185                                | \$205                        |               |
| Pas        | ssport – 1 Person (no overnight parking)   | \$165                                | \$185                        |               |
| Lac        | dies' Luncheon – Thursday, 8/25, 11:30 a.m.³   | \$ 15                                | \$ 15                        |               |
| Ma         | ngic Mile Walk/Run – Friday, 8/26, 8 a.m.4   | \$ 10                                | \$ 10                        |               |
| Pa         | yment Plan <sup>5</sup> (credit card only)   | HALF DUE                             | N/A                          |               |
|            |  |                                      |                              |               |

GUEST NAME

# **TOTAL AMOUNT DUE**

# FMCA EVENTS WAIVER AND RELEASE OF LIABILITY FOR EXPOSURE TO COVID-19

As a condition to attending this FMCA event, each attendee hereby acknowledges, certifies, and agrees to the following: 1) The registered attendee agrees to comply with COVID-19 protocols required by applicable government bodies, FMCA, and/or venue mandates. Failure to do so may result in the attendee being asked to leave the event and may result in the forfeiture of any registration fee; 2) Regardless of adherence to mandated protocols, requirements and recommendations, there is a risk of COVID-19 exposure whenever an individual enters a public space, a building with other people, or is in a crowd of individuals. By attending this event, the registered attendee assumes the risk of COVID-19 exposure; 3) Knowing the foregoing risk, the registered attendee accepts sole responsibility for any exposure to COVID-19 and resulting health conditions that may occur as a result of attendance at this event; 4) The registered attendee hereby releases and holds harmless Family Motor Coach Association, the producers of this event, and its respective officers, directors, and staff from any and all responsibility for illness, death, or other losses arising from exposure to COVID-19 at the event, 5) The registered attendee acknowledges that FMCAssist does not cover COVID-19.

#### MAIL ADDRESS

u agree to allow FMCA to contact at this email address with conventionated communications.

### ONFIRMATION PARKING CREDENTIALS

rking credentials will be mailed to the ailing address provided, unless you ask to e them held at Will Call.

Hold credentials at Will Call

# EASE INDICATE YOUR ARKING PREFERENCE

e reverse for descriptions

- General (Generators 6AM-11PM)
- Electric

AGE

- Full Generator
- No Generator
- External Generator (6AM-11PM)
- External Full Generator
- Governing Board 8/22 Arrival  $\bigcirc$
- PNO/Committee
- O Disabled Parking Needed‡
- ‡ A current state-issued disability placard must be visible upon arrival.

# PAYMENT INFORMATION

To pay by credit card, please call **800-543-3622.** All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

# AFTER AUGUST 16, 2022, **REGISTRATIONS WILL** ONLY BE TAKEN ON SITE.

The Welcome Area and Will Call in Lincoln will open on Sunday August 21, 2022, at 8 a.m.

# **CANCELLATION POLICY**

Refunds for this convention will be made only upon written request (cancel@fmca.com). Cancellations made by June 22, 2022, will receive a full refund minus \$25 handling fee. Cancellations made after June 22, 2022, but before August 24, 2022, will receive a full refund minus \$50 handling fee. Absolutely no refunds August 24, 2022, and after. Badges and confirmation materials must be returned to the FMCA home office before any refund is issued.

# ( ) I AGREE

By checking "I AGREE," the attendee affirms that he or she has read and understands the waiver and release; understands the risks posed by COVID-19; and agrees on behalf of himself/ herself and all others listed on this registration.

# **RETURN FORM TO**

FMCA/Events Dept. 8291 Clough Pike Cincinnati, OH 45244

<sup>16</sup> a.m. to 11 p.m. Generator, No Generator, Full Generator

<sup>&</sup>lt;sup>2</sup> Includes registration and camping for pilot and copilot

<sup>3</sup> Turkey cranberry wrap with cut fruit, drink, and dessert

<sup>&</sup>lt;sup>4</sup> Proceeds to chosen activity charity / <sup>5</sup> See reverse for details

#### PARKING AREA DESCRIPTIONS

**General Parking** – Use of factory-installed generator permitted from 6 a.m. to 11 p.m.

**Electric Parking** – Electric (30-amp or 50-amp) will be available at your parking space when you arrive.

**Full Generator** – Factory-installed generator use permitted 24 hours a day.

No Generator – Generator use not permitted. Limited.

**External Generator** – Use of a portable generator placed outside of the RV permitted from 6 a.m. to 11 p.m.

**External Full Generator** – Use of a portable generator placed outside of the RV permitted 24 hours a day.

**Disabled Parking** – The dedicated Disabled Lot will include 30-amp and 50-amp. Those who register for other types of service will be parked as close as possible to the activity areas.

Passport And Public Gate Car Parking – No overnight parking on event site property. Passport and Public Gate RVs cannot be accommodated at the grounds. The Passport and Public Gate car parking lot will be open from 8 a.m. to 10 p.m., August 24 through 27, 2022.

#### **FMCA PAYMENT PLAN**

The FMCA Payment Plan is available for those who register by credit card. This plan allows registrants to pay half of the total registration cost upon initial registration, with the balance charged at a later date. For the Lincoln convention, the remaining balance will be charged on June 21, 2022.

# MOBILITY CART/GOLF CART INSURANCE & USE

Attendees must have valid insurance on personal mobility carts and/or golf carts. All golf carts must have operating headlights if used before sunrise or after sunset. The speed limit for all vehicles in the activity areas is 5 mph.

# **VOLUNTEERS**

Volunteers will be parked in the volunteer parking area, and electric (if purchased) will be available at your site on the day indicated on your "Date of Entry" card. If you are a volunteer and wish to park in another parking area, FMCA does not guarantee that the electricity in that lot will be available on the date you arrive.

#### **VOLUNTEER OPPORTUNITIES**

There are numerous volunteer opportunities for attendees. Please indicate which interests you by filling in the circle(s). Early arrival is required for most volunteer opportunities. For more information visit FMCA.com. **Select one.** 

| PII        | ot                               | Co | )-Pilot                          |
|------------|----------------------------------|----|----------------------------------|
| $\bigcirc$ | Parking <sup>1</sup>             | C  | Parking¹                         |
| $\bigcirc$ | Welcome/Greeters <sup>2</sup>    | C  | Welcome/Greeters <sup>2</sup>    |
| $\bigcirc$ | Activity Carts <sup>3</sup>      | C  | Activity Carts <sup>3</sup>      |
| $\bigcirc$ | Frustrated Maestros <sup>3</sup> | C  | Frustrated Maestros <sup>3</sup> |
| $\bigcirc$ | Security <sup>3</sup>            | C  | Security <sup>3</sup>            |
| $\bigcirc$ | Trams <sup>3</sup>               | C  | ) Trams³                         |
| $\bigcirc$ | Coffee <sup>4</sup>              | C  | ) Coffee⁴                        |
| $\bigcirc$ | FMCA Store⁴                      | C  | FMCA Store⁴                      |
| $\bigcirc$ | Information <sup>4</sup>         | C  | ) Information⁴                   |
| $\bigcirc$ | Seminars <sup>4</sup>            | C  | Seminars <sup>4</sup>            |
|            |                                  |    |                                  |

# MAILING AND PARKING PROCEDURES FOR ALL PARKING AREAS

All registered guests must display the parking and "Date of Entry" credentials in the motorhome or towing vehicle windshield in order to facilitate your entry onto the grounds.

FMCA will begin mailing the credentials as soon as June 29, 2022. Please provide a valid mailing address or you can choose to have your packet held at Will Call. Registrations received after August 10, 2022, will automatically be held at Will Call.

Those who choose to have their credentials held at Will Call will be emailed directions, pickup instructions, and a Will Call placard to be printed and affixed to the windshield. Will Call hours will be 8 a.m. to 5 p.m., Sunday, August 21, through Wednesday, August 24, in the Welcome Area.

## **WELCOME AREA**

The Welcome Area will be open 8 a.m. to 5 p.m. Sunday, August 21, through Wednesday, August 24.

#### **PARKING**

Parking will be located at the Lancaster Event Center. Each RV will be parked with the assistance of a parking team member, no exceptions. Parking hours will be from 8 a.m. to 5 p.m. All parking will be at the discretion of the parkers.

Registered family members will be assigned a parking date of Monday, August 22, or Tuesday, August 23, 2022. Families are requested to arrive on the date stated on their "Date of Entry" card. When registering, please advise if you cannot arrive on one of the assigned parking dates.

### **PARKING TOGETHER**

If you would like to park with family or friends, you must register for the same type of parking and have the same "Date of Entry." You must arrive together or wait in the Welcome Area until all parties have arrived to be parked.

### **CARAVANS**

Groups of 10 or more RVs wishing to park together must register as a caravan with FMCA's Events Department by July 28, 2022. Please have the designated caravan leader call (800) 543-3622 and ask for the Events Department to make the reservation. Contact information, the number of RVs, and the type of parking will be needed at the time of the call. To park together, RVs in the caravan must register for the same type of parking.

# **EARLY ARRIVALS**

If you arrive prior to your "Date of Entry," dry camping will be available in the Welcome Area starting Sunday, August 21, at no charge. If you arrive early and would like to be parked in your final parking site (during scheduled parking hours), you will pay an additional \$30 per night (payable on-site; cash or check).

# **TRAM SERVICE**

Tram service to all parking areas will be available beginning Tuesday, August 23. Limited tram service will be available on Sunday, August 21, and Monday, August 22, for volunteers.

#### **DEPARTURE**

Departure is on Sunday, August 28, 2022. Electric service will be disconnected at 9 a.m. Everyone is to leave the grounds by noon.

#### DISCLAIMER

FMCA reserves the right to cancel or postpone any event promoted by FMCA without cause or warning. Should FMCA be forced to cancel an International Convention & RV Expo along with any associated activities, attendees will receive, at the sole discretion of FMCA, a refund or letter of credit for the registration and service(s) being affected by the registration. Equivalent utilities/ services at a future event may not be available at a particular venue, so the closest option will be provided.

<sup>&</sup>lt;sup>1</sup> Requires August 18 Arrival <sup>2</sup> Requires August 19 Arrival

<sup>&</sup>lt;sup>3</sup> Requires August 21 Arrival <sup>4</sup> Requires August 22 Arrival